# Section 20

# **Photography**

#### PHOTOGRAPHY ENTRIES CLOSE PRIOR TO THE SHOW

Entries close on Friday 20th FEBRUARY 2026 at 4.00pm to allow for judging and presentation of all exhibits They can be dropped at the Show Office between 10.00am and 2.00pm Fridays.

Steward: Janita Mills 0488 923 197 (after 4pm) Entry fee: \$1.00 per entry (includes GST) Prizes: 1st \$2 2nd \$: LATE ENTRIES WILL NOT BE ACCEPTED - NO FRAMED PRINTS WILL BE ACCEPTED

Please ensure the information on the back is up the way you want the photo displayed.

Securely mount photos with a Bostik Blu stic glu or a removable rubberised photo glue. Entries must be mounted on cardboard with at least 3cm (1 inch) border to allow for hanging.

Every exhibit must have the exhibitor's name and class entered, clearly shown on the back of the entry. Those using black cardboard, please attach a white sticker to the back and record the required information on it.

There is a limit of three (3) entries per class, although there is no limit to the total number of classes entered.

Entries must be the work of the exhibitor and have been taken during the past year and not entered in a previous Inverell Show.

# PHOTOS TO BE COLLECTED SUNDAY MORNING 1st March BETWEEN 8:30AM - 10:30 AM SECTION A (6x4) AMATEUR NO POST PHOTOGRAPHY MANIPULATION

- 1. People (must have permission to display)
- 2. Fauna
- 3. Flora
- 4. Landscape/Waterscape
- 5. Sunrise, Sunset, Silhouettes
- 6. "My Inverell" 50 kms radius
- 7. Pets
- 8. Any Other Subject
- 9. Vehicles

#### SECTION B (ENLARGEMENTS up to 8 x12) AMATEUR

- 10. Human Study/Portrait (must have permission to display)
- 11. Fauna
- 12. Landscape/Waterscape
- 13. Macro
- 14. Great Southern Land
- 15. Glorious Food
- 16. Flora
- 17. Any Other Subject

#### SECTION C AMATEUR MONOCHROME SECTION (Black & White, Sepia, 1 Colour) (Any Size up to 8 x 12)

- 18. Patterns and Shapes
- 19. Rural Life
- 20. Landscape/Waterscape
- 21. Architecture
- 22. Any other Subject

# SECTION D (Any Size) SPECIAL NEEDS

23. Any Subject

### SECTION E (up to 8x12) STUDENT 12 YRS and UNDER

## Please state your age.

- 24. People (must have permission to display)
- 25. Pets
- 26. Landscape/Waterscape
- 27. Flora
- 28. Any Other Subject

#### SECTION F (up to 8x12) STUDENT 18 YRS and UNDER Please state your age.

- 29. People (must have permission to display)
- 30. Landscape/Waterscape
- 31. Pets
- 32. Sunrise, Sunsets, Silhouettes
- 33. Flora
- 34. Any Other Subject



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