

# WHIP CRACKING

**SATURDAY 28<sup>th</sup> February 2026**

**Steward:** Garry Brown or Secretary's Office for details

inverellshowssociety2018@gmail.com

**Ph:** 0492954276

**Starting time: 4:30pm approx.**

***Proudly Sponsored by McDonalds Northern Tablelands***

***Entry fee: \$2***

***Prizes: 1st \$5 2nd \$3 3rd \$2***

**UNDER 5**

**UNDER 7**

**7 YEARS & UNDER 12 YEARS**

**12 YEARS & UNDER 16**



***Proudly Sponsored by Level Electrical***

**OPEN**

***Entry fee \$5***

***Prizes 1st \$10 2nd \$8 3rd \$5***



***Most Entertaining Whip Cracker Prize sponsored by Bunnings***

